

URGENT

No. MCP-101/2/2021-TCI-T, C&I
GOVERNMENT OF MANIPUR
DEPARTMENT OF TEXTILES, COMMERCE & INDUSTRY

Imphal, the 1st August, 2025

To

1. The Commissioner (Home/Power/Law/Social Welfare), Govt. of Manipur.
2. The Secretary (SLEE), Govt. of Manipur.

Subject: Draft "The Manipur Factories (Amendment) Rules, 2025".

Sir/Madam,

In enclosing herewith a draft note for Governor-in-Council regarding the above subject, I am directed to request you to kindly furnish comment/views/concurrence to the draft note for placing the proposal before the Governor-in-Council on or before 4th August, 2025 (Monday) positively for taking further necessary action.

This may be treated as **MOST IMMEDIATE AND VERY IMPORTANT.**

Encl: As stated above.

Yours faithfully,

[Handwritten Signature]
01/08/2025

(Hanjabam Bobby Sharma)
Joint Secretary (T, C & I)
Govt. of Manipur

Copy to:

1. APS to Addl. Chief Secretary (Textiles, Commerce & Industries), Govt. of Manipur.
2. Director (Trade, Commerce & Industries), Manipur.
3. Guard file.